

Association of Reform Jewish Educators

633 Third Avenue | New York, NY 10017-6778

EDUCATOR SEARCH APPLICATION

RETURN ORIGINAL TO: (Preferably by E-mail)

Rabbi Stan Schickler, RJE
Association of Reform Jewish Educators
633 Third Avenue
New York, NY 10017-6778

212-452-6510 sschickler@reformeducators.org

CONGREGATION/	INSTITUTION	Congregation Emar	nu-El of the	e City of	New	York	DATE OF AF	PLICA	TION	November 30, 2021
STREET ADDRESS 1 East 65 th Street										
CITY, STATE/PROVINCE, ZIP CODE/POSTAL ZONE New York, NY 10065										
TELEPHONE NUM	TELEPHONE NUMBER 212-744-1400 FAX 212-570-0826									
E-MAIL jdavidso	n@emanueln	/c.org		WEBS	ITE	wwv	v.emanuelnyo	.org		
URJ DISTRICT	East			DATE			IS	July 1	1, 2022	
POSITION TITLE	Director of Co	ongregational Lear	ning				FULL or PARTIME	Γ-	Full	
 □ Director of Lifelong Jewish Learning (DoLJL) or Director of Lifelong Learning (DoLL) — Responsible for oversight of virtually all education in the congregation; supervises all education and educational administration personne When a congregation seeks to hire a DoLJL or DoLL, it should consider how the position will be appropriately supported with additional educational and administrative staff, all of whom would be supervised by the DoJLL or DoLL X Director of Congregational Learning (DoCE)—Serves in an oversight capacity of the congregational school and has other congregational education responsibilities (which may or may not include supervision in the area[s] of youth programming, adult education, early childhood, and / or other areas of education) When a congregation seeks to hire a DoCE, it should consider how the position will be appropriately supported with additional educational and administrative staff, such as an Assistant Director of Congregational Education, all of whom would be supervised by the DoCE. □ Religious School Director (RSD)—Primary responsibility is direction of the religious school □ Assistant Religious School Director—May be hired to provide additional educational support to the Religious School Director 										
	School Administrator—Primarily responsible for administration of the school and perhaps some educational responsibilities									

PLEASE INCLUDE A JOB DESCRIPTION WITH THIS APPLICATION

Core Responsibilities, Reporting to the Senior Rabbi:

I. Vision-Setting, Strategic Planning and Leadership

- a. Establish and develop consensus for institutional vision, mission, and philosophy of religious school education, teen programming, and family learning
- b. Set departmental agenda, goals, and criteria for success in implementing vision
- c. Research and develop new initiatives to expand school-age population and to support Jewish learning in changing Jewish and communal landscapes
- d. Strategic planning, evaluation, and reporting, including assessment of areas of weakness and potential growth and development of new initiatives in curricula, staffing, technology, programming, ageappropriate worship, and recruiting
- e. Establish programmatic, administrative, and operational priorities and timeline for their implementation
- f. Effectively partner with the board and its committees to maximize opportunities for leadership development and advancement in congregational education. Develop strong working relationships with individual board members
- g. Develop opportunities for collaboration and leadership among staff, faculty, parents, lay leaders and students. Cultivate lay leaders
- h. Develop structures for assessment and feedback among constituents, including focus groups, and surveys
- i. Set, foster and model a success-oriented, accountable, high-morale and positive environment
- j. Provide direction in the area of congregational education to the board and its committees

II. Constituent Care and Management

- a. Recruit and retain students, teens and families and motivate increased engagement in synagogue life
- b. Coordinate with Nursery School administration to strengthen early enrollment into Religious School
- c. Build relationships with and between students, teens, families, and professional staff
- d. Identify and respond to individual needs and interests of students and families
- e. Oversee student placement and teen participation
- f. Recognize special needs and develop and implement interventions and accommodations
- g. Evaluate student progress and achievement
- h. Supervise home tutoring, including distance learning via Zoom and similar technology
- i. Coordinate outreach and engagement efforts with membership department
- j. Communicate with constituents about programs and goals and provide mechanisms for feedback
- k. Develop culture of parent engagement and volunteerism

III. Finance, Administration and Operations

- a. Develop budget for the department, oversee all expenses
- b. Coordinate departmental calendar and schedule of specific programs
- c. Develop and manage content for website and social media and supervise departmental communication
- d. Coordinate with development department on fundraising opportunities related to this constituency
- e. Supervise marketing of program to constituents and potential members

IV. Hiring, Training, and Evaluation

- a. Lead, motivate, mentor, supervise and evaluate a high-performance education team
- b. Recruit and retain qualified professionals for full-time and part-time staff and school faculty
- c. Design and administer professional development, including ongoing training and mentoring, performance reviews, faculty meetings, departmental retreats, and initiatives in partnership with outside organizations
- d. Encourage team-building, conflict management and problem solving

V. Curriculum Development and Family Culture

- a. Collaborate with clergy to design and administer youth, family and teen worship and holiday celebrations, including Purim Shpiel and Carnival, High Holy Days
- b. Design family prayer books and manage all tech and music setup for family worship
- c. Ensure alignment between institutional vision and priorities, program goals, and activities for all school, youth, parent, and family programs and activities
- d. Foster the development and implementation of innovative curricula and materials
- e. Establish benchmarks for success and supervise program evaluation and assessment
- f. Plan, administrate and staff Family Israel Trip

VI. Direct Teaching

- a. Tefilah, Family Worship and special programs
- b. Family Programs and Holiday Celebrations
- c. Parent Education/Adult Education
- d. Nursery School music and worship

VII. Advancing the Field

- a. Keep abreast of best practices, new research and trends
 b. Participate in professional organizations
 c. Develop collaborative relationships with colleagues at similar institutions
 d. Publish articles in professional journals and social media

DEMOGRAPHICS

	TOTAL NUMBER OF FAMILY UNITS	# OF FAMILIES WITH CHILDREN IN THE RELIGIOUS SCHOOL	TOTAL # OF STUDENTS IN THE RELIGIOUS SCHOOL	AVERAGE # OF ANNUAL <i>B'NAI</i> <i>MITZVAH</i>		
THIS YEAR	2,162	172	220	50		
FIVE YEARS AGO	2,206	216	299	56		
FUTURE DEMOGRAPHIC PROJECTIONS ARE						

NUMBER OF STUDENTS ENROLLED BY GRADE

PreK	K	1	2	3	4	5	6	7	8	9	10	11	12
	20		12	19	47	28	37	32	7	1	6		
OTHER (spec	ify):	66 in Tee	n Progra	m									

DAY CARE	PARENTS' DAY OUT	EARLY CHILDHOOD	97		
OTHER (specify):	Young Families programs including Tot-Shabbat, Toddlers Group, Baby Bop, Parenting Groups				

HEBREW BEGINS IN GRAD	E 3	AND CONTINUES THROUGH GRADE	6	CONFIRMATION BEGINS IN GRAD	E 9	
ADULT PROGRAMMING Many thousands through the Temple Emanu-El			JEW	ISH PARENTING PROGRAMMING	50	
Streicker Center						
CAMPS (URJ REGIONAL AND CONGREGATIONAL) Eisner, Crane Lake, Six Points SciTech, Six Points Sports Camp						

II. DAYS AND TIMES OF CLASSES

RELIGIOUS SCHOOL	HEBREW SCHOOL	CONFIRMATION	POST-CONFIRMATION			
Sundays, Mondays	Sundays, Mondays	Sundays	Wednesdays			
WEEKDAY EARLY CHILDHOOD	DAY CARE	PARENTING/FAMILY PROGRAMMMING	PARENTS' DAY OUT			
M-F	n/a	Young Families programs throughout the week, mornings and afternoons	n/a			
CAMP(CONGREGATION ONLY)	CAMP(CONGREGATION ONLY) Nursery School summer camp Monday through Thursday mornings					
OTHER (specify)						

III. PROFESSIONAL STAFF

Even if they will not be associated with the congregation next year, please list the names of all current professional staff members. Indicate if their position is full-time or part-time and their years of service with the congregation. Additional lines are provided for other staff positions, if applicable.

	NAME	FULL or PART-TIME	YEARS SERVED
SENIOR RABBI	Joshua M. Davidson	Full	9
RABBI	Amy B. Ehrlich	Full	33
ASSOCIATE RABBI	Sara Y. Sapadin	3/4	6
ASSOCIATE RABBI	Andrue J. Kahn	Full	4
SENIOR CANTOR	Mo Glazman	Full	5
RABBI EMERITUS	Dr. Ronald B. Sobel	Part	59
CANTOR EMERITA	Lori Corrsin	Part	17
CANTORIAL INTERN	Sara Anderson	Part	2
CHIEF OPERATING OFFICER	Cara Glickman	Full	8
VICE PRESIDENT OF PROGRAM	Dr. Gady Levy	Full	8
ADMINISTRATOR	Mark Heutlinger	Full	32
EARLY CHILDHOOD EDUCATOR	Gabrielle Savoldelli	Full	2
ACTING EDUCATION DIRECTOR	Jackie Schreiber	Full	1
TEEN DIRICTOR	Rachel Brumberg	Full	15
VP OF DEVELOPMENT	Marilyn Kohn	Full	4
MUSIC DIRECTOR	Jack Coen	Part	2
VICE PRESIDENT OF FINANCE	Rev. Steven Jones	Full	5

Does the professional staff undergo a regular performance review process? How often? Please include a description of this process, especially as it applies to the educator.

Review Process: Annually with Senior Rabbi

efforts?

Description: Below is a copy of the self-assessment/supervisor-assessment form.

Congregation Emanu-El of the City of New York



Self-Participation Performance Appraisal

Employee Nam		Employee No
Hire Date	Evaluation Date Annual	_Month
Job Title		Job Grade
Superviso		Departmer
	Self-Evaluation (You may attach a separate sheet, if need	eded)
List your core job responsib	oilities.	
List your most significant a	ccomplishments or contributions sinc	ce your last review.
List your pending goals sind	ce your last review. What is your plan	n to accomplish these goals?
What do you think are areas	of your performance that need impr	covement?

State two career goals for the next review period and indicate how you plan to accomplish them.					
Employee Comments					
Employee Signature	Date				
Supervisor/Manager Signature	Date				

SECRETARIES/ADMINISTRATIVE ASSISTANTS		FULL or PART-TIME	YEARS SERVED
TO EDUCATOR(S)	Sam Fox-Hartin	Full	5
TO SENIOR RABBI	Chaya Weiss	Full	2
TO CLERGY	Johnny Maldonado	Full	15
TO ADMINSTRATOR	Prince Davis	Full	20

NUMBER OF TEACHERS	SPECIALISTS (n/a)				
COORDINATORS / DEPARTMENT HEADS	3	ART			
PRIMARY	9	COMPUTER			
INTERMEDIATE	4	DANCE			
UPPER	6	DRAMA			
BAR / BAT MITZVAH	2	HEBREW	6		
HIGH SCHOOL / POST B'NAI MITZVAH	3	LEARNING CENTER			
ARE THERE ANY FULL-TIME TEACHERS?	No	LIBRARIAN	1		
CUSTODIAL STAFF (specify full or part-time) 5					

IV. FACILITIES

SANCTUARY	2	NUMBER OF CLASSROOMS	17			
CHAPEL	2	ART ROOM	Yes			
LIBRARY	2	MUSIC ROOM	Yes			
SOCIAL HALL / AUDITORIUM	2	YOUTH LOUNGE	Yes			
SANCTUARY / SOCIAL HALL COMBINATION		TEACHER RESOURCE CENTER	2			
		EDUCATOR'S OFFICE	2			
		COMPUTER ROOM				
		STUDENT LEARNING CENTER				
OTHER (SPECIFY) Museum, Archive, Mu	PECIFY) Museum, Archive, Multiple Kitchens, Rooftop playgrounds and reception spaces					
IS THE EARLY CHILDHOOD FACILITY SHARED WITH RELIGIOUS SCHOOL? No						

AGE of BUILDINGS: SANCTO	ARY 92 years	SCHOOL	62	OFFICE AREA	92
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If there is a satellite facility, please describe it. Include size, distance from main facility, age, days/hours spent on that site, etc. Not currently, but contemplated.

V. CONGREGATIONAL IDENTITY

The Congregation / Institution was founded in 1845		and became a member of the URJ (UAHC) in	1873		
The Shabbat prayer book used is Siddur En	anu-El				
The High Holy Day machzor used is Machzor Emanu-El					
Has the Religious School received ARJE Accred	itation ? No	If yes, in what year ?			

What are the three primary goals of your congregation/institution?

- To create a sense of sacred community among our members, inculcating within them Jewish values and identity
- To welcome, comfort, celebrate, inspire and educate all who come through our doors
- To serve the broader Jewish and wider communities through acts of tzedek and chesed

What are the congregation's/institution's strengths?

- Warmth
- Energy
- Imagination
- Strong lay leadership
- Strong professional staff
- Healthy lay-professional relationships
- Abundant financial resources available in the community to meet our program and staff needs
- Dynamic social justice and caring community programs
- Renowned adult education program
- Successful Nursery School and Religious School
- Commitment to interfaith outreach
- Significant 20s and 30s engagement
- Magnificent choir, choir directors, organists and musicians
- Substantial Facilities
- Historic Main Sanctuary

What are the strengths of your educational program?

- Students and families enjoy their involvement
- The program has created a warm and tightly-knit community within the larger congregation
- The teen program is rich and varied in its offerings with many active participants (https://www.emanuelnyc.org/learning/teens/)

What three qualities in your Educator are most important to the congregation/institution?

- Warm, energetic, inspiring presence
- Creativity born of intellectual curiosity: we should be regularly experimenting and challenging ourselves to find the most effective methods of Jewish engagement
- Spiritual depth: whether working with youth or teaching adults, our community seeks sophisticated, meaningful opportunities

The three most important priorities of the congregation/institution's Educator should be:

- "Getting to know" the students and families within the religious school, nursery school and congregational communities
- Maintaining the level of enjoyment within the religious school while raising the academic expectations
- Collaborating with our Vice President of Program to undertake outreach to unaffiliated families through non-conventional educational initiatives funded by a new multi-million-dollar outreach grant

The single most important thing an Educator needs to know about the congregation/institution is:

• The congregation envisions a bold and creative next chapter in its illustrious history, and the potential for creativity and innovation are limitless.

The three most important issues facing the congregation/institution in the next five years will be:

- Reimagining worship to allow for experiences of immanence as well as transcendence. We have created alternative, less formal, more participatory services to complement our more formal worship and engage more of our members. The challenge remains to explore an integrated worship experience that satisfies a variety of ritual sensibilities.
- Capitalizing on our Temple Emanu-El Streicker Center and new outreach initiative now creating cultural, religious and spiritual connections for its thousands of participants, members and non-members, to counter the trend away from synagogue affiliation
- Engaging younger members

VI. INCUMBENT EDUCATOR

Has the current educator been informed that the congregation / institution is in placement? Yes

On what date will the current educator relinquish his/her position? June 30,2022

VII. COMMUNITY ATTRACTIONS

General population of location			124,231		Total Jewish population	70,000	
JEWISH INSTITUTIONS IN AREA			Hebrew Union College-Jewish Institute of Religion, Union for Reform Judaism, Jewish Theological Seminary, Dorot, and many others				
JCC			92 nd Street Y, Mar	lene Meyerso	n JCC Manhattan		
Federation	on		United Jewish App	oeal-Federati	on of Jewish Philanthropies	S	
Jewish Family Service Jewish Board of Family and Children's Services							
Central J	ewish Education	Agency	The Jewish Educat	tion Project			
Jewish D	ay School (which	grades) ?	Congregation Rod Park East Synagog		Abraham Joshua Heschel S	chool, The Ramaz School,	
Reform: Central Synagogue, Congregation Rodeph Sholom, Temple Israel, Shaaray Tefilah, East End Temple, Stephen Wise Free Synagogue; Conservative: Sutton Place Synagogue, Congregation Habonim, Park Avenue Synagogue, Town and Village Synagogue; Reconstructionist: Society for the Advancement of Judaism, West End Synagogue; Orthodox: Aish HaTorah, Congregation Adereth El, Congregation K'hal Adath Jeshurun, Congregation Kehilath Jeshurun, Congregation Ohab Zedek, Congregation Shearith Israel-The Spanish & Portuguese Synagogue, Fifth Avenue Synagogue-Kehilat Ateret Tzvi, Kehilat Rayim Ahuvim					k Avenue Synagogue, Town End Synagogue; Orthodox: n Kehilath Jeshurun,		
attend p	of members' chi ublic school, priv h day school ?		Private school and	d public schoo	I		
Colleges, universities			niversity, New York	University, (ity University, Fordham, Yo	eshiva University, and many	
				r, American Museum of Na renowned hospitals and so	tural History, Carnegie Hall, chools		

VIII. REMUNERATION

INDICATE EITHER A SPECIFIC FIGURE OR A SPECIFIC RANGE. The "Proposed Salary" section should read, for example, "\$60,000-\$70,000" or "the minimum salary base is \$60,000" or "the maximum salary is \$80,000." PLEASE DO NOT WRITE "negotiable", or "open," or "not yet determined" with no numbers included. Without this information, your position will not be included in the ARJE's placement listings. It is also highly recommended that you NOT list remuneration as a "package."

remaineration as a package.	
PROPOSED SALARY or SALARY RANGE	\$125,000-\$165,000
Percentage of pension (RPB) in addition to salary (15% recommended)	15%
Length of original contract (two years recommended)	2

STANDARD BENEFITS FOR THE EDUCATOR, IN ADDITION TO SALARY							
Medical-Hospitalization	Yes	Moving Allowance	Yes	Books & Periodicals	Yes	Sabbatical	Not in first contract
Major Medical Insurance	Yes	Professional Dues	Yes	Congregational Membership	Yes	Cell Phone	Yes
Dental Insurance	Yes	ARJE Conference	Yes	Religious School Tuition	Yes	Laptop Computer	Yes
Long Term Disability Insurance	Yes	URJ Biennial	Yes	Early Childhood Tuition	No	Israel Trips	Yes
		Regional URJ Gathering	In consultation with Senior Rabbi				
Other (please specify)	4 we	eks vacation, 10 sick da	ys, 2 personal c	days			

Social Security is required by Federal Law

Is this position being listed with any other professional placement service?	Yes
If "YES" please indicate which one and the title by which it is being listed	CCAR

In n	In making this request to the ARJE PLACEMENT SERVICE, the congregation/institution agrees that it will				
Α	In keeping with the high ideals of Reform Judaism, not exclude a candidate from consideration based on age, gender, sexual				
А	orientation or marital status;				
В	Keep the ARJE Placement Service informed of ALL interviews and their outcomes;				
С	Reimburse all travel and related expenses for an Educator invited for an interview;				
	Arrange the terms of its contract and/or letter of agreement with its Educator-Designate following the principles of the				
D	document entitled GUIDELINE FOR EDUCATOR CONGREGATIONAL RELATIONSHIPS ("The Blue Book"), as adopted and				
ט	recommended May 1988 by the Board of Trustees of the Union of American Hebrew Congregations, the Central Conference				
	of American Rabbis, and the National Association of Temple Educators;				
E	On acceptance of the contract and/or letter of intent by both the congregation/institution and the Educator-Designate,				
	forward a copy of the contract and/or letter of agreement for the files of the Placement Service, ALL files being confidential.				
F	NOTIFY THE ARIE PLACEMENT OFFICE OF THE NAME OF THE EDUCATOR-DESIGNATE WHEN THE SEARCH IS FINALIZED.				

Name of person completing this form and position in	Rabbi Joshua M. Davidson, Senior Rabbi
congregation / institution	

Signature	
Signature	

CHAIRPERSON OF THE EDUCATOR SEARCH COMMITTEE

NAME	Brian P	essin		POSITION	Chair of Human Resources Committee		
STREET ADDRESS 310 East 75 th Street #2A							
CITY, STATE/PROVINCE, ZIP CODE/POSTAL ZONE New				ew York, NY 10021			
TELEPHONE NUMBER 917-332-7626				FAX			
E-MAIL	E-MAIL.						
Resumes of applicants should be sent to the following persons e-mail address(es) (please include more than one e-mail address):							
Rabbi Joshua M. Davidson, jdavidson@emanuelnyc.org							
Brian Pessin, brianpessin10@gmail.com							

IF THE CONGREGATION/INSTITUTION HAS A MISSION STATEMENT, PLEASE ENCLOSE A COPY

In December 2015, Temple Emanu-El's Board of Trustees adopted a new "Statement of Vision" for the congregation: "Congregation Emanu-El of the City of New York: A Bold Reform Congregation Where Warmth and Majesty Meet"

Our Legacy

In keeping with our founding in 1845 as the first Reform Jewish Congregation in New York City, Temple Emanu-El continues to build upon its legacy of leadership and the timeless values of Jewish tradition as we strive toward a more just, ethical and compassionate world. We commit our spiritual, intellectual, physical and financial resources to strengthening our community today for a vital tomorrow.

Our Community

We are a community of warmth and awareness where every individual matters. We embrace our diverse membership and offer all who comprise it a meaningful life grounded in Judaism. Our membership's size and varied backgrounds, experiences and ideas are a foundational strength, providing opportunities for meaningful connections for all. We cherish the friendships made and developed through our active experiences in temple life.

Our Passion

We pride ourselves on our inspiring worship experiences; our lifelong opportunities to study, learn and grow; our remarkable tradition of philanthropy; and the fullness of our religious and cultural offerings. We value our historic role as a Jewish voice in New York City, our country and the world.

Our Commitment

Membership is an invitation to join a community of faith, hope and promise. We invite each member to engage actively in the dynamic life of our synagogue and thereby grow spiritually through prayer, intellectually through education and morally through righteous action (tikkun olam). We affirm solidarity with the Jewish people and our historic presence in the State of Israel.

We look to the future with hope, determined to be worthy of our name, Emanu-El, "God is with us."