

Association of Reform Jewish Educators

Since 1955

633 Third Avenue | New York, NY 10017-6778

EDUCATOR SEARCH APPLICATION

RETURN ORIGINAL TO:

(Preferably by E-mail)

Rabbi Stan Schickler, RJE Association of Reform Jewish Educators 633 Third Avenue New York, NY 10017-6778

212-452-6510

sschickler@reformeducators.org

CONGREGATION/INSTITUTION Temple Sholom	DATE OF APPLICATION 3/21/2022
STREET ADDRESS 1925 Lake Avenue	
CITY, STATE/PROVINCE, ZIP CODE/POSTAL ZONE Scotch F	Plains, NJ 07076
TELEPHONE NUMBER 908-889-4900	FAX
E-MAIL Slramos2000@yahoo.com	WEBSITE Sholomnj.org
URJ DISTRICT	DATE POSITION IS AVAILABLE July 1, 2022
POSITION TITLE Religious School Director	FULL or PART- part-time
of virtually all education in the congregation; supervises all ed When a congregation seeks to hire a DoLIL or DoLL, it should consider supported with additional educational and administrative staff, all and DoLL Director of Congregational Learning (DoCE)—Serves has other congregational education responsibilities (which me programming, adult education, early childhood, and / or other when a congregation seeks to hire a DoCE, it should consider how with additional educational and administrative staff, such as an Assort whom would be supervised by the DoCE. Religious School Director (RSD)—Primary responsible Assistant Religious School Director—May be hired to programming.	in an oversight capacity of the congregational school and any or may not include supervision in the area[s] of youth er areas of education) the position will be appropriately supported sistant Director of Congregational Education, all
Religious School Director	

	School Administrator—Primarily responsible for administration of the school and perhaps some educational
respoi	nsibilities

PLEASE INCLUDE A JOB DESCRIPTION WITH THIS APPLICATION

DEMOGRAPHICS

I. DEMOG	RAPHICS TOTAL NUMBER OF FAMILY UNITS	# OF FAMILIES WITH CHILDREN IN THE RELIGIOUS SCHOOL	TOTAL # OF STUDENTS IN THE RELIGIOUS SCHOOL	AVERAGE # OF ANNUAL B'NAI MITZVAH
		56	79 (k-7 th grade)	16
THIS YEAR FIVE YEARS AGO	255	72	129	14
	243	s% annual growth in families ar	nd students	

FUTURE DEMOGRAPHIC PROJECTIONS ARE 5% annual growth in families and students

NUMBER OF STUDENTS ENROLLED BY GRADE

IUMBER OF S	TUDEN	ITS ENROL	LED BY	GRADE				7	0	9	10	11	12
	V	1	2	3	4	5	6	,	8				
PreK		-			42	12	25	9	5	1	3	1	
	1	3	4	13	13	12	z ₃	ol progra	m called	l haMak	om. The	program	is not run by
OTHER (spe	ecify):	The 8-12	th grader	rs are par	t of a m	ulti-cong	regation	ai progre	iiii cance				
		the educ	ator										

DAY CARE	PARENTS' DAY OUT	EARLY CHILDHOOD
OTHER (specify):		

HERREW REGINS IN GRADE 3 AND CONTINUES THROUGH GRADE	6 CONFIRMATION BEGINS IN GRADE 8
HEBREVY BEGINS IN CITY OF	JEWISH PARENTING PROGRAMMING Cantor
ADULT PROGRAMMING responsibility of Rabbi CAMPS (URJ REGIONAL AND CONGREGATIONAL) Eisner, Harlam	

DAYS AND TIMES OF CLASSES II.

II. DAYS AND TIMES		CONSIDERATION	POST-CONFIRMATION
RELIGIOUS SCHOOL	HEBREW SCHOOL	CONFIRMATION	1001 0011
Sunday 9:30-12:00pm	Tuesday 4:00-6:00 pm	variable, JU Education program	THE PART OF THE PA
	DAY CARE	PARENTING/FAMILY PROGRAMMMING	PARENTS' DAY OUT
WEEKDAY EARLY CHILDHOOD		monthly/Saturday 4-7pm;family track	no
no	no	monthly/saturday 17 pm/lammy	
CAMP(CONGREGATION ONLY)			
OTHER (specify)			

PROFESSIONAL STAFF III.

Even if they will not be associated with the congregation next year, please list the names of all current professional staff members. Indicate if their position is full-time or part-time and their years of service with the congregation. Additional lines are provided for other staff positions, if applicable.

provided for other staff positions	NAME	FULL or PART-TIME	YEARS SERVED
SENIOR RABBI	Joel Abraham	full	21
ASSOCIATE RABBI			
ASSISTANT RABBI			
CANTOR	Darcie Sharlein	part	5
EDUCATOR *	Ronit Bivas	part	1
ASSISTANT EDUCATOR			
ADMINISTRATOR	Joel Goldman	part	11
PROGRAM DIRECTOR			
YOUTH WORKER	Geri Flood	part	1
EARLY CHILDHOOD EDUCATOR			
 *using principal model 			
current year			

Does the professional staff undergo a regular performance review process? Yes How often? yearlyPlease include a description of this process, especially as it applies to the educator. Discussion a with Rabbi, President and chair of Board of Education

			YEARS SERVED
CECRETARIES / ADMIN	ISTRATIVE ASSISTANTS	FULL or PART-TIME	TEARS SERVED
TO EDUCATOR(S)	Andrea Redmont	part (12 hours per week)	
TO RABBI(S)			
TO CANTOR(S)			
TO ADMINSTRATOR			

NUMBER OF TEACHERS		SPEC	ALISTS
	no	ART	1(same as Hebrew)
COORDINATORS / DEPARTMENT HEADS	110	COMPUTER	
PRIMARY	2		
INTERMEDIATE	4Sun./8Tu	DANCE	
UPPER		DRAMA	
BAR / BAT MITZVAH	1 Sun	HEBREW	1 (same as Art)
HIGH SCHOOL / POST B'NAI MITZVAH	3	LEARNING CENTER	-
ARE THERE ANY FULL-TIME TEACHERS ?	no	LIBRARIAN	
CUSTODIAL STAFF (specify full or part-time	e) 2(part-tim	ie	

IV. FACILITIES

SANCTUARY	yes	NUMBER OF CLASSROOMS	9
CHAPEL	no	ART ROOM	no
LIBRARY	no	MUSIC ROOM	no
SOCIAL HALL / AUDITORIUM	no	YOUTH LOUNGE	no
SANCTUARY / SOCIAL HALL COMBINATION	yes	TEACHER RESOURCE CENTER	no
SANCTONIII, COCCUE		EDUCATOR'S OFFICE	yes
		COMPUTER ROOM	no
		STUDENT LEARNING CENTER	no
OTHER (SPECIFY)			
IS THE EARLY CHILDHOOD FACILITY SHARED WIT	H RELIGIOU	JS SCHOOL? n/a	

BUILDINGS: SANCTUARY 7 SCHOOL 7 OFFICE AREA	7
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If there is a satellite facility, please describe it. Include size, distance from main facility, age, days/hours spent on that site, etc.

V. CONGREGATIONAL IDENTITY

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The Congregation / Institution was founded in 1913	and became a member of the URJ (UAHC) in 1949
The Shabbat prayer book used is Mishkan T'Filah	
The High Holy Day machzor used is Mishkan HaNefesh	
Has the Religious School received ARJE Accreditation ?	If yes, in what year ?

What are the three primary goals of your congregation/institution? Welcoming all into our community (inclusiveness/accessibility), life-long learning, fostering Reform Judaism

What are the congregation's/institution's strengths? Committed staff, flexibility in the face of current adversity, commitment to innovation.

What are the strengths of your educational program?

Committed teaching staff with an expectation of excellence and innovation; special funds for innovation.

What three qualities in your Educator are most important to the congregation/institution? Communication skills, administrative strength and educational vision

The three most important priorities of the congregation/institution's Educator should be:

Engage with our teachers and students, learn and take ownership of the curriculum and review that curriculum as well as program structure with the aim of working with clergy and lay leadership to revitalize it.

The single most important thing an Educator needs to know about the congregation/institution is: Temple Sholom takes pride in our leading edge educational program

The three most important issues facing the congregation/institution in the next five years will be: Recovering from two years of learning throughout covid (remote and hybrid models) and worship, energizing our volunteer community and maintaining financial stability

INCUMBENT EDUCATOR VI.

Has the current educator been informed that the congregation / insti	tution is in placement?	yes
On what date will the current educator relinquish his/her position?		

COMMUNITY ATTRACTIONS VII.

II. COMMUNITY ATT	RACTIONS			
General population of location	563,892 Union County	Total Jewish population	35,000	
IEWISH INSTITUTIONS IN AREA	JCC of Central NJ, conserva	tive congregation in Scotch Plair	ns, reform congregation in	
	Westfield			
icc		JCC of Central NJ		
Federation	Greater Metrowest			
Jewish Family Service	JFS of Central NJ			
Central Jewish Education Agency	none			
Jewish Day School (which grades)	? Solomon Schechter			
Other Majority of members' children	public			
attend public school, private scho				
or Jewish day school ?				
Colleges, universities				
and music Rutgers	ers University, Kean University, Princeton University, New York City universities			
conservatories in the				
area include				

What cultural opportunities are available (e.g., symphony, opera, museum, theatre, sports, etc.)?

NJ Symphony Orchestra, Papermill Playhouse, theaters and concert halls in NYC

VIII. REMUNERATION

INDICATE EITHER A SPECIFIC FIGURE OR A SPECIFIC RANGE. The "Proposed Salary" section should read, for example, "\$60,000-\$70,000" or "the minimum salary base is \$60,000" or "the maximum salary is \$80,000." PLEASE DO NOT WRITE "negotiable", or "open," or "not yet determined" with no numbers included. Without this information, your position will not be included in the ARJE's placement listings. It is also highly recommended that you NOT list remuneration as a "package." 45,000 PROPOSED SALARY or SALARY RANGE Percentage of pension (RPB) in addition to salary (15% recommended) 0 2 Length of original contract (two years recommended)

STANDARD BENEFITS FOR THE EDUCATOR, IN ADDITION TO SALARY Medical-Hospitalization no Moving Allowance no Books & Periodicals no Sabbatical no								
Medical-Hospitalization Major Medical Insurance	no no	Professional Dues	yes	Congregational Membership	yes	Cell Phone	np	
Dental Insurance	no	ARJE Conference	*	Religious School Tuition	yes	Laptop Computer	no	
Long Term Disability Insurance	no	URJ Biennial	*	Early Childhood Tuition	no	Israel Trips	no	
		Regional URJ Gathering	onfer ence	conference budget may be used				
Other (please specify) Attendance at a URJ camp as faculty is encouraged for 1-2 weeks								

Social Security is required by Federal Law

Is this position being listed with any other professional placement service? Jewish Jobs If "YES" please indicate which one and the title by which it is being listed

In m	In making this request to the ARJE PLACEMENT SERVICE, the congregation/institution agrees that it will					
Α						
	In keeping with the high ideals of Reform Judaism, not exclude a candidate from consideration based on age, gender, sexual					
A	orientation or marital status;					
В	Keep the ARJE Placement Service informed of ALL interviews and their outcomes;					
С	Reimburse all travel and related expenses for an Educator invited for an interview;					
D	Arrange the terms of its contract and/or letter of agreement with its Educator-Designate following the principles of the document entitled <i>GUIDELINE FOR EDUCATOR CONGREGATIONAL RELATIONSHIPS</i> ("The Blue Book"), as adopted and recommended May 1988 by the Board of Trustees of the Union of American Hebrew Congregations, the Central Conference of American Rabbis, and the National Association of Temple Educators;					
E	On acceptance of the contract and/or letter of intent by both the congregation/institution and the Educator-Designate, forward a copy of the contract and/or letter of agreement for the files of the Placement Service, ALL files being confidential. NOTIFY THE ARJE PLACEMENT OFFICE OF THE NAME OF THE EDUCATOR-DESIGNATE WHEN THE SEARCH IS FINALIZED.					

Name of person completing this form and position in congregation / institution	Stephanie Ramos Greenberg, Member, Temple Sholom Religious School Board and Chair, Educator Search Committee
Signature	Atti huga

CHAIRPERSON OF THE EDUCATOR SEARCH COMMITTEE

NAME Stephanie Ramos Greenberg POSITION Member, Religious School Board STREET ADDRESS 110 Cray Terrace CITY, STATE/PROVINCE, ZIP CODE/POSTAL ZONE Fanwood, NJ 07023 TELEPHONE NUMBER 908-322-6261 FAX E-MAIL slramos2000@yahoo.com Resumes of applicants should be sent to the following persons e-mail address(es) (please include more than one e-mail address): Pamela Brander, President. President@sholomnj.org Stephanie Ramos Greenberg, chair of educator search committee. slramos2000@yahoo.com	CHAIRPE	KSUN	UF.	HE EDUCATOR	SEARCH C	01.11.11.1	
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IF THE CONGREGATION/INSTITUTION HAS A MISSION STATEMENT, PLEASE ENCLOSE A COPY

Temple Sholom is a Reform Jewish congregation that welcomes traditional and non-traditional families and individuals. Our congregation aspires to create a warm and caring atmosphere that fosters inclusiveness and community. We engage in life-long learning, worship, life-cycle events and social action (Tikun Olam). We cultivate a love and understanding of our Jewish heritage and promote the perpetuation of Judaism. We strive to be an inclusive and accessible synagogue to all who wish to meaningfully participate in our Jewish community.